ON THIS DAY OF SEATON OF A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED SAID COUNTY AND STATE, PERSONALLY APPEARED SAID COUNTY AND STATE, PERSONALLY APPEARED SAID THEY ARD STATE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION, THE ASSOCIATION THE ASSOCIATION THE ASSOCIATION THE ASSOCIATION THEREIN NAMED, AND THEY ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME AS BENEFICIAL INTEREST HOLDER. IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL ON THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES WARRENDERS OF THE COUNTY OF THE COUN ON THIS 30 DAY, OF SEPTEMBER.

ON THIS 30 DAY, OF SAID

COUNTY AND STATE, PERSONALLY APPEARED TO BE THE PRODUCTION OF THE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER. IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL ON THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN. UNITED STATES OF AMERICA AS DISCLOSED BY DEED RECORDED IN BOOK 15, PAGE 195, OFFICIAL RECORDS OF MONO COUNTY, EDISON COMPANY AND CONTINENTAL TELEPHONE COMPANY AS DISCLOSED BY DEED AND RECORDED IN BOOK 338, PAGE 337, OFFICIAL RECORDS OF MONO COUNTY, MAMMOTH COUNTY WATER DISTRICT AS DISCLOSED BY DEED RECORDED IN BOOK 353, PAGE 592, OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, AND (FOR 15/195 QR.) SEC. 66436 (C)(2). STATE OF DEAN T. ALEXANDER
VICE PRESIDENT SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER THE DEED OF TRUST RECORDED SEPTEMBER 21, 1981 IN BOOK 335, PAGE 486, OFFICIAL RECORDS OF MONO COUNTY. BENEFICIAL WERS IN PRE CERTIFICATE
THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY
THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY
PARATION AND RECORDATION OF THIS FINAL MAP. OFFICIAL SEAL
LITUA W GREENIG
NOTARY PUBLIC CALIFORNIA
MONO COUNTY
MONO COUNTY
MY comm. expires JUN 20, 1986) 3.s. PATRICIA ROWELL ASSISTANT VICE DRI NOTARY PUBLIC IN AND F COUNTY OF MANGESTATE OF COUNTY OF MANGESTATE OF COUNTY OF MANGESTATE OF COUNTY OF C WHITE PRESIDENT RECORD INTEREST CONSENT TO THE THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS ARE RECIN BOOK 343, AT PAGE 407 OF OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICIAL RECORDS.

OF THE MONO COUNTY RECORDER, AND ANNEXATION DOCUMENTS IN BOOK 365, AT PAGE 466, SAID OFFICIAL RECORDS.

SOILS AND GEOLOGICAL REPORT

A SOILS AND GEOLOGIC INVESTIGATION WAS PREPARED FOR THE SNOWCREEK PROJECT BY BRAUN, SKAGGS, KEVORKIAN & SIMONS ON THE 29TH DAY OF MAY, 1974, UNDER THE SIGNATURES OF MELVIN C. SIMONS (CEG 72) AND HUGO KEVORKIAN (CE 16350) AND BY J. H. KLEINFELDER AND ASSOCIATES ON THE 30TH DAY OF OCTOBER, 1979, UNDER THE SIGNATURE OF ROBERT D HOWELL, CIVIL ENGINEER, AND FILED IN THE MONO COUNTY BUILDING DEPARTMENT. HEALTH DEPARTMENT CERTIFICATE

I hereby certify that this subd
County Health Officer

Oct 12 1982 Date I hereby certify that this final map is in substantial conformance with the approved or conditionally approved tentative map and that it is hereby approved by the Mono County Planning Commission. I hereby certify that the Mono County Board of Supervisors, at a regular meeting thereof, held on the 1918 day of October 1982, by an order duly passed and entered, did approve Final Map No. 36-145 HCIAL SEAL

ANN FOSTER

UBLIC CALIFORNIA

PAL OFFICE 'N

COSTOLINATO Mono County Pl Date: Clerk to the Board of Supervisor Mono County Health Department 82 TIONS AND RESERVATIONS ARE REC F MONO COUNTY ON FILE IN THE O WENTS IN BOOK 365, AT PAGE 466, ed by me and the subdivision as shown tappeared on the tentative map, and eof. All provisions of the Subdivision es applicable at the time of approval complied with and I am satisfied the complications are supplied to the complication of the complication as shown that the complex is the complex in the complex FINAL , 19**92**, at /0: 45 A. M., at page <u>57.574.57</u> at the NO. 36-145

OF LOT 2 OF TRACT 36-120 COUNTY
OF CALIFORNIA AS PER MAP RECORDED
F TRACT MAPS, OFFICE OF COUNTY DAN RIERSES MAP